

**2008 USSA Cross Country Junior Olympics Championships**  
**2008 PRESS CREDENTIAL APPLICATION**

**March 9 – 15, 2008**  
**Kincaid Park, Anchorage, Alaska**  
Pre-Registration Deadline: March 1, 2008

PLEASE PRINT OR TYPE - **Illegible entries will not be considered**

COMPANY NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ COUNTRY \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEB SITE:  
\_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

Type of Media (circle only one)

Job Title/ Primary Responsibility (circle only one)

Magazine \*

Publisher

TV (Regional/National)

Editor

Internet

Writer

Newswire

Reporter

Newspaper \*

Producer

TV (Cable)

Photographer

Radio

Other: \_\_\_\_\_

Newsletter

Freelance, \* Outlet(s): \_\_\_\_\_

\* Please provide current tear sheet.

**How to Register:**

Registration is free for all editorial media. You may register in any one of the three ways:

1. **E-mail** the full contact information above to [swozniak@anchorage.net](mailto:swozniak@anchorage.net) and send your tear sheets and business card via fax or traditional mail.
2. **Fax** your completed application and a copy of your business card to: ATTN: Shelly Wozniak 222-3752
3. **Mail** your completed application and supporting materials to:

ATTN: Shelly Wozniak  
524 W. Fourth Ave  
Anchorage, AK 99501

**FOR OFFICIAL USE ONLY**

DATE

APPROVED BY

Please attach Business Card Here

# **2008 USSA Cross Country Junior Olympics Championships** **2008 PRESS CREDENTIAL APPLICATION**

**Sunday, March 9 – 15, 2008**  
**Kincaid Park, Anchorage, Alaska**  
Pre-Registration Deadline: March 1, 2008

The **2008 USSA Cross Country Junior Olympics Championships** invites qualified working journalists to submit a registration request for a complimentary media badge that provides access to the 2008 USSA Cross Country Junior Olympic Championships during the event.

## **To Register:**

Complete the attached Press Credential Application and submit it with all required information. All applications must be received **no later than March 1, 2008** to receive your badges at the Kincaid Chalet during the Junior Olympics. *Once your application has been processed and approved, you will receive an e-mail confirmation.* Credentialed media may pick up their badges on-site at the Kincaid Chalet. Press check-in **with photo id.**

Media credentials are reserved for working members of the Media only. This includes editors, reporters, producers, camera crews, and still photographers. Employees of media outlets who do not work in an editorial capacity are not qualified for a media badge. Private photographers must contact Shelly Wozniak at the Anchorage Convention & Visitors Bureau and should not fill out this form. The 2008 USSA Cross Country Junior Olympics Championships, the Nordic Skiing Association of Anchorage or their designated representatives, reserves the right to modify this policy without public notice and to revoke accreditation at any time.

## **Please Note:**

By Registering for Press Credentials, the applicant agrees to the following:

1. That no for-profit use will be made of audio tapes, video tapes, still photographs, moving pictures of any kind, and /or slides of the current year's race, unless otherwise negotiated by the Nordic Skiing Association of Anchorage (NSAA) or their designated representative(s);
2. That the applicant will comply with USSA, NSAA guidelines regarding the placement of cameras, equipment and associated crews to minimize distraction to the contestants and obstruction of view to the attendant audience.
3. That the application documenting the current year's USSA Junior Olympic Championships will agree to ensure that accurate identification, spelling, and pronunciation are made of the participants, documentation to include before and after the current year's event.
4. That the USSA, NSAA or their designated representative(s) will, at any time, have the option to purchase any and all copy (ies) or footage of the current year's 2008 USSA Junior Olympic Championships.

If you have any questions, please call Shelly Wozniak at the Anchorage Convention & Visitors Bureau (ACVB) – (907) 257-2331 or email [swozniak@anchorage.net](mailto:swozniak@anchorage.net)

**Thank you and we look forward to seeing you at this year's 2008 USSA Cross Country Junior Olympic Championships**